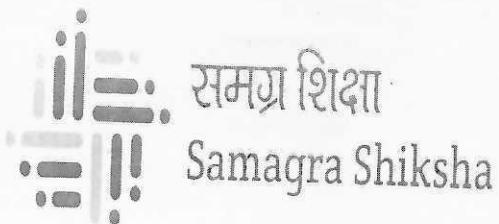


NIPUN
BHARAT



પાયાની સાક્ષરતા અને અંક ફાળન

No. SS/Civil/ 22519853 - 555

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 25/12/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Shri Hari Buildcon
48, Siddhanath Nagar Society
Patan.
Mo-98251 15925

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 6 School for School of Excellence at various Location in ARAVALLI district.**" under Package No. **SS/SOE/ARV/3918** for the contract price Rs. **36909723.38 (Rupees Three Crore Sixty Nine Lakh Nine thousand Seven hundred Twenty Three Paise Thirty Eight Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI - for your information/ action/ circulation please
2. District Project Engineer, Dist: ARAVALLI